

**SEYCHELLES INSTITUTE OF TECHNOLOGY**

Tel: +248 4601501| Email: director.SIT@eduhq.edu.sc, info@sit.sc | www.sit.sc

Providence Industrial Estate, Mahe, Republic of Seychelles

Programme start dates and duration of courses can be obtained from the SIT website/Facebook page or directly from Head of Programmes Office.

**Note**

* Completion of this application form does not guarantee you a place in the Short course
* Please complete all sections carefully
* Please write clearly and legibly
* Return completed form to the institution

In-Service & Short Courses Application Form

|  |
| --- |
| **Short Courses you are applying for (please tick (√) in the box on the left next to the short course advertised)** |
| **Section 1** | **Units of credits leading to a Certificate qualification**  |
|  |  |
|  | **Basic Electrical Skills** |  | **Basic AutoCAD Training** |  | **Microsoft Word** |
|  | **Good practices in Servicing and Maintenance of Air Conditions** |  | **Home Plumbing Maintenance** |  | **Microsoft Excel** |
|  | **Basic Vehicle Servicing & Maintenance** |  | **Basic Skills in Home Painting** |  | **Microsoft PowerPoint** |
|  | **Block Laying Techniques**  |  | **AutoCAD Electrical** |  | **Computer Network Practices** |
|  | **Working at Height** |  | **Basic Woodworking** |  | **Introduction to Gas Welding techniques** |
|  | **Basic building foundation and excavation work** |  |  **Introduction to Arc Welding techniques** |  | **Automotive Air Conditioning** |
| **√** |  | **√** |  | **√** |  |
|  | **Proficiency test in: (*indicate test*)-** |

|  |  |
| --- | --- |
|  | **DETAILS OF LEARNER** |
| **Section 2** | **Surname** |  |
| **Other Names** |  |
| Date of birth |  | Gender  | (M/F) |
| Address |  |
| Email address |  |
| Telephone |  | NIN |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |

 |

|  |
| --- |
| **Education and Qualification achieved**  |
| **Section 3** | √ | Specify Study Area |
| Advanced Diploma |  |  |
| Diploma |  |  |
| Advanced Level |  |  |
| Advanced Certificate |  |  |
| Certificate |  |  |
| O-Level/IGCSE |  |  |

|  |
| --- |
| **Any Statement to support your application (Attach any additional Information)** |
| **Section 4** |  |

|  |
| --- |
| **Payment Details** |
| **Section 5** | Self |
| Company |  | Contact Person |  |
| Sponsorship |  | Contact Person |  |
| Scholarship |  | Contact Person |  |

|  |
| --- |
| **Declaration** |
| **Section 6** | The information I have given in this application is correct |
| Signature |  | Date |  |

|  |
| --- |
| **FOR OFFICIAL USE ONLY** |
| Remarks | *(Approved/Not Approved)* |
| Head of Programme | Signature | Date |  |
| Coordinator of Studies |  | Date |  |